

HYPOCRISY-FREE PASSION FOR FREEDOM



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Hypocrisy-free

Passion for Freedom

Reason for Writing on this Pressing Issue

Passion for freedom is an innate nature of Human beings. There is a hunger for freedom inside us; no sane person will accept others' slavery willingly. For freedom, we've fought wars in all ages; so this is the case today and will remain the same in the future.

As a Bengali, from childhood, I was eager to know about freedom and the struggle for freedom. From childhood, history of the two hundred year oppressive British rule, history of the oppressive Hindu landlords who collaborated with their British lords, and history of the massacre carried out by the Pakistan Military – all of these contributed to my eagerness to seek what the real passion for freedom is and who the real bearers of this passion are.

I have heard the phrase “Passion for Freedom” from the agents of India so much, but from their activities I have realized that “Passion for Freedom” is a mere commodity to them; they sell this commodity, in exchange for opposing Islam and getting rewards from the Hindus.

All praise is due to Allah who does not leave His servants without guidance. He is the Truth. So, He guides those who strive for the truth sincerely. He says:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.¹

Thus, as a consequence of my effort, I started to understand what the real struggle for freedom is. At the beginning of my professional life, one of my colleagues, with enough awareness about career, asked me about my future plans and the track on which I wanted to build my career. I simply answered, “I want to be a freedom fighter”. He left, considering my answer a mere joke. But Alhamdulillah, Allah has fulfilled my dream, as I am able to build my career on my desired path. I have joined the real freedom fighters in Afghanistan: they are devoted to free mankind from the slavery of man; they are Allah's soldiers—they are neither soldiers of man, nor soldiers of so-called “sovereign state.” I pray to Allah that He may make me a real freedom fighter like them. Amen!

After getting the opportunity to participate in the real struggle for freedom, I wished to acknowledge Allah's blessing on me by informing others about the real struggle for freedom. Recently, when the current Bangladesh government—claimant of being “Passionate for freedom”— proposed Burmese military to execute joint military operation against freedom fighters in Arakan and exposed its hypocrisy and double standards, I have been further encouraged to write on this subject urgently. My earnest prayer to Almighty Allah is that He accepts this endeavor by His grace - to make the identity of real freedom fighter more obvious, expose those who abuse the passion for freedom and public sacrifices by making these commodities and also guide the hypocrites and their blind follower who are eligible for guidance.

What is the Sincere Struggle for Freedom?

Man is a social being. For living in society, he unites with others. For this reason, he has to abide by certain rules and regulations. When he wants to free himself from all these rules and regulation, then

¹ Sura Al-Ankaboot: 96

his this freedom turns into self-indulgence. And the society, in which all become self-indulgent, must become indisciplined, stalemate and anarchic society. So, freedom, without caring rules and regulations, is actually anarchy, it is not at all freedom. Therefore, the question is following which rules and regulation, one can achieve freedom?

When the source of this ruling system is distorted religion or man-made religion (in this case hypocrite priest makes his ruling as Allah's ruling), then the common people become slaves of hypocrite priests, humanity becomes captive in the slavery of other man. On the other hand, to get relief from these hypocrite priests, when mankind make religion-free parliament (in this case society and ruling system free itself from religion; and man himself becomes the source of law and legislates for all other people of the society) as the source of the ruling system, then the common people become the slaves of these ruling classes. In this society, mankind is compelled to accept the sovereignty of a nonexistent deity called "state".

The innate nature is to subordinate independent will to the rules of the Lord to whom whole nature is subordinated. But instead, **when man rules the society in the name of distorted priest-made religion, or when he himself rules the society by his own rulings (by denying the rules of Allah), then other people are compelled to accept the slavery of names and decrees made by the priests or the ruling class – whether in the name of 'state' or other gods.** This is why, Yusuf (A) said while inviting the polytheists to Islam -

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أُنْزِلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ ۚ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۚ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.²

Those who do not find any contradiction between Islam and secular state, perhaps they do not know that **Allah has used the word "Deen" (religion) to mean juridical system in the Holy Quran.** In Arabic, the word "Deen" (دين) is not limited to just beliefs and rituals, rather it also includes the juridical system. While discussing the meaning of the word "Deen" (دين), Imam Ibne Taymiyyah said,

وَالدِّينُ يَتَضَمَّنُ مَعْنَى الْخُضُوعِ وَالذَّلَّ يُقَالُ دَنَنْتُهُ فِدَانٌ أَيْ أَذَلَّتُهُ فَذَلَّ

And the word "Deen" (دين) includes the meaning submission. It is said in Arabic دَنَنْتُهُ فِدَانٌ i.e. I subjugated him, so he became subjugated.³

For this reason, Allah says while using as "Deen" or religion in place of a juridical system -

مَا كَانَ لِيَأْخُذَ أَخَاهُ فِي دِينِ الْمَلِكِ

He could not have taken his brother within the **religion (law) of the king.**⁴

Therefore, **the religion-free juridical system is also a kind of religion. And in this system common people are compelled to be submitted to the ruling class.**

In our current world, huge military aggression and media propaganda are taking place, in order to enslave humanity in the name of freedom and democracy. I will put a brief discussion on this later on

² Sura Yusuf: 40

³ Imam ibne Taymiyyah (r) compiled "Al-Ubudiyyah", Chapter: Deen, Islam, Iman & Ihsan

⁴ Sura Yusuf: 76

inshaAllah. But before this discussion, I want to conclude what the real freedom is and what the sincere struggle for freedom is.

The real freedom of man lies in bringing him in that social system where rules and regulation are not man-made, rather rules and regulation are revealed from Allah, the lord of universe i.e. the social system based on Shari'ah. Under Shari'ah, everyone has the real freedom (freedom which does not cause anarchy). **In this ruling system, from the highest level leader to pauper, all are subservient to Allah alone, none are enslaved to other man. Therefore, those who fight for this Shari'ah are the real freedom fighters.** Our prophet (ﷺ) and his companions (رضي الله عنهم) were this type of freedom fighters. For this reason, when they went to free the Persian people from the slavery of the Sasanian emperor, pagan commander Rustom asked them, "What prompted you to come here?" Their answer was –

اللَّهُ ابْتَعَثَنَا لِنُخْرِجَ مَنْ شَاءَ مِنْ عِبَادَةِ الْعِبَادِ إِلَى عِبَادَةِ اللَّهِ ، وَمِنْ ضِيقِ الدُّنْيَا إِلَى سَعَتِهَا ، وَمِنْ جَوْرِ الْأَذْيَانِ إِلَى عَدْلِ الْإِسْلَامِ

Allah has sent us to bring whoever He wills out of the slavery of slaves to the worship of the Allah (Creator of the whole universe); from the hardships of this life to its ease; from the injustice of man-made religions to the justice of Islam.

When Rustom asked them –

أَرَأَيْتَ إِنْ دَخَلْنَا فِي دِينِكُمْ أَتَرْجِعُونَ عَنْ بِلَادِنَا

If we accept your religion (Islam), will you go back from our country?

Their reply was –

إِي وَاللَّهِ ثُمَّ لَا نَقْرُبُ بِلَادَكُمْ إِلَّا فِي تِجَارَةٍ أَوْ حَاجَةٍ.

Surely. By Allah, we will not come near your country except for business affairs or any other necessity.⁵

This is the characteristics of real freedom fighters. They conducted military expeditions, neither for sake of Arab nationality, nor for treasure of the Sasanian emperor. Nowadays, those, who fight for Shari'ah, fight to free humanity, fight for the pleasure of Allah; they do not fight for any worldly benefit or establishing their own dominance. This is because, their Lord and our Lord, Lord of the worlds, Allah, says:

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ

That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for the righteous.⁶

Also, the teachings of our beloved Prophet (ﷺ) is:

مَنْ قَاتَلَ تَحْتَ رَايَةٍ عِمِّيَّةٍ يَدْعُو إِلَى عَصَبِيَّةٍ أَوْ يَغْضَبُ لِعَصَبِيَّةٍ فَقَتَلَتْهُ جَاهِلِيَّةٌ

Whoever fights under a banner of folly, supporting tribalism, or getting angry for the sake of tribalism, he dies in a state of Ignorance.⁷

Tricks of Enslaving Mankind through Deception of Democracy

In previous section, we mentioned that there is huge propaganda taking place throughout the world, in order to enslave humanity in the name of freedom and democracy. **The western powers—the**

⁵ Imam Ibne Kathir (r) compiled "Al-Bidāya wa-n-nihāya", volume 7, 14th Hijri, Battle of al-Qādisiyyah.

⁶ Sura Al-Qasas:83

⁷ Ibne Majah

leaders of the global ruling system—try to indoctrinate among the common people that “passion for freedom” is the same as passion for democracy. To clarify this deception of global ruling classes, in this section, I feel the necessity to discuss the following matters:

- Establishment of secular nation states and the origin of democracy
- Insubstantiality of the theory of democracy
- Philosophy of the idol—originated from democracy—“State”
- Picture of applied democracy in modern world

I would like to clarify from the beginning, that the scope of this subject is very wide; discussing this within the current scope is difficult. Despite, I will try to briefly touch upon all aspects related to this subject; may Allah grant me the ability to do this. Amen!

Establishment of Secular Nation States and the Origin of Democracy

After the French Revolution, the dignity and influence of Pope and Pope-supported monarchy were abolished; with this, deception of the ruling of Pope and Catholic Church – in the name of Allah’s ruling – was abolished. Mankind was relieved from the slavery of this fake religion, but at the same time, the concept of Allah’s legislation was removed. Before the French Revolution mid-European countries of the “Holy Roman Empire” fought with one another for thirty years which is called the “Thirty Years’ War”. This war was ended with a series of treaties called “Peace of Westphalia” which caused the European nations to divide themselves into their own regions, and so region-based blind nationality enrooted in them. **One of the consequences of these series of treaties was that throughout Europe, nationality became a creed**; thus, in Europe region-based Nation States were established. In this new concept, four components constituted state: (1) people, (2) region, (3) government and (4) sovereignty which gives the state the supreme power over its people and region. In this new concept of state, two components (people and region) were defined already, but government and sovereignty – needed a new definition. Before the French Revolution, these two were assigned to Pope (according to the Christian creed, all decisions of Pope were the decisions of Allah). But, after the French Revolution, Europeans denied the legislation and sovereignty of Allah. So, in order to fulfill this vacancy, a new philosophical doctrine was needed which would replace the belief in Allah, as the infallible law giver – I seek refuge in Allah – and at the same time, would delude mankind with the illusion of freedom. Philosophers John Locke and Jean-Jacques Rousseau fulfilled this vacancy. Rousseau’s philosophy of democracy had greater influence on French Revolution than that of John Lock. According to these philosophers, man’s wisdom can solve all political and social problems; so, whether Allah exists or not– I seek refuge in Allah – to solve these problems, He is not required because man is self-sufficient to solve these problems. Before these philosophers, Greek philosophers Plato and Aristotle made similar philosophies. But later, when the Roman kings accepted Christianity, Saint Augustine with the help of state power, eradicated this atheistic philosophy. However this time, this philosophy was strengthened in Europe, due to the reaction against the “estate of the realm” - the oppressive-tyrannical system of the Pope, the King, and the landlords; and also due to blind nationalism that originated from “Peace of Westphalia.”

Let’s go back to our discussion on philosophers of the French Revolution who considered man infallible in finding solutions to all problems. **It is obvious that, they too thought that every man does not possess this ability, then how did the ruling class deceived the masses in enslaving them? To understand this, let us go over the philosophy of the pioneer of modern democracy, Rousseau.**

Insubstantiality of the Theory of Democracy

Rousseau, the pioneer of democracy, outlined the plan of democratic state in his famous book “Social Contract”. According to Rousseau, man is born as complete independent and self-sufficient; but his surroundings make him captive. Rousseau used a term “Will of All” which is the will of freedom, self-sufficiency, equality and development to become happy in life. Apart from this “Will of All”, every man has individual will which is termed as “General Will” by Rousseau. To maintain balance between the “Will of All” and “General Will”, Rousseau proposed a vast plan which is called as “Modern Democracy”.

According to Rousseau's philosophy, once upon a time, man led a beautiful natural life. At that time, human population was much less and their "Will of All" was fulfilled. With the passage of time, human population spread throughout the world, problem of ownership and equality arose. As a result, a ruling system is required in the society to maintain freedom and equality. Again, to maintain the social order, such authority has to be given to this ruling system that all people get submitted to it. Rousseau opined that a highest authority was required to ensure fundamental human rights like security, welfare, equality, development and freedom. Leading a social life, according to these basic principles, became the will of all people; Rousseau termed this as "Will of All" or "Real Will". Then, to express this will, it was required that all persons make their personal wills subservient to this basic "Will of All". Rousseau termed this as "General Will". To express it simply, "General Will" is required to subjugate before "Will of All". **To fulfill this requirement, people elected their representatives through fair elections. By this election, "General Will" is handed over from common people to these representatives.** These representatives form an assembly which is called "Parliament". Parliament legislates laws according to "Will of All". To express it simply, "Will of All" is manifested through "Constitution" and "General Will" is manifested through Parliament. Then, when Parliament legislates laws, "General Will" subjugates to "Will of All".

When "General Will" subjugates to "Will of All" and unifies, the social system i.e. the **state gets the authority of supreme governance**; such authority which is accepted by all through election. **After establishment of supreme authority, people are obliged to abide by the laws; because, they themselves formed this governance, and accepted this.** Thus, when man obeys laws, he is actually obeying himself and when he disobeys, he actually disobeys himself. To express simply, in this system, man does not become slave of other, rather he gets the real freedom! Accepting such supreme authority ensures human development, independence, autonomy and equality. **This is the formula by which people can be deceived in the face of public representative and thus enslaved by the ruling class.**

In this philosophy, Rousseau mentioned **an ideal society in which social bonding is completely intact, social interest is uniform so that voting and election is unanimous! Thus no contradiction and dispute arise.**⁸ To achieve such an ideal society, there must be a real example. Historian, thinkers and geographers searched a lot but never found such utopia. **Thus, even the basis of their "freedom" remains only in the world of dreams and imaginations.**

Philosophy of the Idol–Originated from Democracy–"State"

In previous discussion of modern state, it has been mentioned that two components of modern state – governance and sovereignty – were vacant; previously these two were subservient to Allah. But in this new state order, these two were submitted to "State". As governance or ruling is the characteristic of a living being, so "State" is entitled as "Juridical Person". Similar to the Pagans who worship idols and living beings, these new polytheists worship this conjured up imaginary entity by submitting governance and sovereignty to it and set "State" in the place of Allah. Rousseau, Hegel and other western philosophers declared that like Allah, this "State" is an infallible entity! **To express it simply – in this new social order, "State" is like a person but his position is above all and he is infallible; he, who obeys "State", is a good citizen (slave) and he, who disobeys the governance and sovereignty of "State", commits sedition; thus he is a criminal who deserves highest level of punishment!** Questions to reflect: how does a good citizen of a modern state get his freedom when he has to submit to the "State"? What is the difference between the hypocrite priest who deceives the masses by claiming his own speech is Allah's speech, and the ruling class of this "State" who impose their own decision as the decision of the "State"? Quran is depicting these philosophers who turn away from Allah's path and pretend to give "freedom" to humanity:

اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ

⁸ The Social Contract, Book IV, paragraph 4.

Satan has overtaken them. So he has made them forget the remembrance of Allah.⁹

Picture of Applied Democracy in Modern World

It is said and everyone is bound to agree that democracy is the ruling of majority. In other words, minority are the slaves of majority in democracy. Honorable readers, here I want to present the truth that **democracy is not even the ruling of the majority, it is actually the ruling of selected candidates of global ruling system where these selected candidates are shown to be the representatives of majority.**

From the French Revolution to the First World War, the European countries kept their colonial ruling established throughout the world by genocide and plundering. In this period, they established their own education and governance in those colonies; at the same time they uprooted the local education and ruling system. By destroying the Ottoman Caliphate in the First World War, religion-based ruling system was abolished from the world and European values were established throughout the world.

After the Second World War, five superpowers started to rule the world through United Nations and its Security Council. These superpowers rule their subjugated countries through two powers – along with atomic weapon their overwhelming military power and to establish their supremacy in public mind their deceptive media. These deceptive media make the selected candidates of the superpower as public hero; they run campaign for them and during election, bring them forward. No matter how talented the other person is! If he is not supported by these superpowers, he cannot even compete for the election. As a consequence, we see in Bangladesh that we have to bind our choice between Hasina and Khaleda. Through the power of money and business, Billionaire Donald Trump has become the president of America; **American people, the salesmen of democracy throughout the world, demonstrated in the road saying – “Not my president”.**

Again, even if a person who is disliked by the global ruling system, comes to power of through elections, they don't mind removing him by any possible method: be it, economic blockade, instigating protests, military coup, or invasion. Some examples of this case are: the fall of Morsi's government in Egypt, surrendering powers of Gaza by Hamas to Fatah, and military coup in Algeria in 1992. After overthrowing this disliked person, when puppet ruler takes power, then the superpower and its puppets of other countries give all types of support to this new puppet ruler. Thus, not by choice of majority, rather by deceiving the choice of majority or by compulsion, the public representative is made.

Contradictions of the Hypocrite Claimants of “Passionate for Freedom”

Dear readers, here I want to show you the contradictions of the hypocrites who claim that they bear the passion for freedom and show you their blatant lies! Really throughout the whole world, the characteristic of this class of people – whether he or she is Bengali, Indian, Burmese, Russian or American is the same. Satan has enchanted them and beautified for them their oppression, their contradictions; so, they inspire one another with adorned names that makes them forget their wrongdoings. As a result, we see the blatant opponents of freedom calling themselves “passionate for freedom”; placing statue of the ancient Greek goddess in front of Supreme Court is declared as “Modernism”; the “Witch of Bangladesh” is called “Spiritual Daughter of Democracy”; after committing genocide in Afghanistan, Soviet President is awarded the “Nobel Peace Prize”; after repeated genocide and rape in Arakan, the “Nobel Peace Prize” is not withheld from the criminal; after showering the world with drone missiles and passing the full tenure in war, American Noble Peace prize laureate President is given the title of “the peacekeeper.” The Quran is the speech of Allah and who is more truthful than Allah? Allah depicts their activities in following way:

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًاۖ

⁹ Surah Al-Mujadilah: 19

And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion.¹⁰

The Present Situation of India and its Slaves

Many of those who claim to be “passionate for freedom” say, “We have not yet been able to pay back India”, “India’s support was unparalleled”, “The Bengalis should be grateful to Indira Gandhi for supporting the thousands Bengali refugees”. If the “savior” of Bangladesh is so sincere, why does it block the rightful share of water to the rivers of Bangladesh (since the last fifty years), and why does it kill unarmed Bangladeshis along the border, with complete impunity? Why has this “savior” refused to hold a referendum in Kashmir, even after seventy years? Why has this “savior” not condemned the Burmese government even once for the ethnic cleansing of Rohingya in Arakan (since the last fifteen years)? Why has this “savior” refused to arrange any shelter for Rohingya refugees? On the contrary, Indian Supreme Court decreed that the Rohingya refugees, who came to India to save their lives, are security threats for India; so, Indian government started “legal” procedure to send them back to Burma. Are all these not enough to clarify, that India gave shelter and military support to the Bengalis with the plan of dividing its arch enemy, Pakistan, and enslaving Bangladesh? Saving the Bengalis from the oppression of Pakistan military was not its main Agenda.

Now, let’s reflect on the Bengali slaves of India. They are busy singing the praise of India. They call their hatred for Islam, the “passion for freedom.” As a result, when girls go to universities wearing veils, they say these are opposing their “passion for freedom.” If they had sincere passion for freedom, they would protest against the tyranny of Indian government in Kashmir and the capture of Sikkim; if they had real humanity, they would not remain silent to the assault and murder of Muslims for mere trading of cows—let alone for slaughtering cows. **If they utter something, it is in the favor of India; they write essays in defense of Indian crimes, such as “Kashmirer Akashey Moulobader Kalomegh (Ominous Cloud of Fundamentalism in the Horizon of Kashmir)”, “Dakshin Asiaye Moulobad (Fundamentalism in South Asia)”.**

When the whole world remained silent on brutalities, massacres, rapes, plunders committed in Arakan, the Rohingya started armed struggle in 2016 to defend their properties, lives and honor (similar to the Bengali freedom fighters); as a consequence of hypocrisy, **what have these slaves and puppets done? Instead of supporting these Rohingya freedom fighters for a “permanent solution” or at least support their demands, they propose the Burmese military to carry out a joint military operation against these Rohingya freedom fighters.** Now, they are anxious as the Burmese government has not yet responded to this proposal. They wish that the Burmese government would return to its “senses” and accept their proposal. This is the situation of these hypocrites, claimants of bearing the “passion for freedom.” **If they are sincere according to their own definition about the consciousness of freedom, then at least they should create pressure on the Burmese government to accept the legitimate demands of the freedom fighters and should demand the Burmese government to return to its “senses” and accept these demands. But they did the exact opposite. They do not even acknowledge the Rohingya as refugees; in order to avoid any responsibility towards refugees they come up with a new term for these refugees, “Forcefully Displaced Myanmar Citizen”.** To further expose their hypocrisies, we need to compare Bangladesh in 1971 before Independence (East Pakistan), and current Arakan.

A Relative Comparison of Bangladesh in 1971 and Current Arakan

Pakistan was established in 1947 comprising of geographically detached East Pakistan (Current Bangladesh) and West Pakistan. Army influenced Pakistan ruled the Bengali with discrimination for twenty four years. On 16th December, 1971, separating from Pakistan, Bangladesh was established as an independent state. From 26th March to 16th December, liberation war went on for about nine months. This liberation war started with the terrible genocide on 25th March. Genocide, plunder, gang rape – all these went on throughout these nine months. To avoid this massacre, about 10 million Bengali

¹⁰ Sura Al-An’aam:112

refugees took shelter in India. To get full advantages of the situation, India not only supported the Bengali freedom fighters but also took the lead of the freedom fighters. Indira Gandhi pleaded that India cannot take load of this large number of refugees; it was economical to go to war against Pakistan.¹¹

Now, let us move to Arakan. **Arakan is detached from main-land Burma by Arakan Mountains. Thus, geographically and historically, it is closer to Chittagong of Bangladesh than Burma.** Before 1785, Arakan was never ruled by the Burmese people; rather for a long period of time, there was no political boundary between Chittagong and Arakan. **As a result, for Muslims and non-Muslims, there was no restrictions on migration between these two regions.** In 1826, British East India Company captured Arakan and ruled it by annexing it to Bengal province. In 1886, the British conquered Burma. With the passage of time, Burma was made a separate province, and Arakan was made a part of Burma, and was separated from Bengal. In 1937, Burma was separated from British India and announced as separate colony. Consequently, when Pakistan and Burma, two separate states were born respectively in 1947 and 1948, Arakan was permanently separated from Bangla. During the establishment of Pakistan, the Arakanese Muslim leaders demanded annexation of Arakan to Pakistan, but, the proposal was ignored by Muhammad Ali Jinnah.

Whenever Arakan was under the Burmese rule (1785-1826 and 1948-till now), the Muslims of Arakan were oppressed terribly. In 1978, when “Operation King Dragon” took place, many Rohingya from Arakan fled to get shelter to neighboring greater Chittagong of Bangladesh and Karachi of Pakistan. From 2012, when genocide, gang rape and destruction again started on large scale against the Rohingya in Arakan, many Rohingya refugees started to flee Arakan. Many of them died due to drowning accident and atrocities of human traffickers.

The Rohingya had started armed resistance against these atrocities of Burmese Army from 1950s; this resistance continued till 1990s, but it became very stagnant in the last decade. **In October, 2016, some Rohingya freedom fighters revived the resistance against Burmese Army with homemade knives, machetes and arrows, and presented seven points for their minimum rights.**¹² Those are basic demands—fully compatible with non-Muslims’ definition of “human rights”—that anyone should have accepted. They demanded international investigation and intervention to stop Rohingya genocide (since even journalists don’t have access to Rohingya majority areas). But the Burma government has not paid any heed to their demands, instead they continue their old policy of ethnic cleansing. As a consequence of their atrocities, only in August and September of 2017, more than **five hundred thousand** Rohingya refugees have fled to Bangladesh, according to UNHCR (although the actual figures are much higher and increasing by the day). If we consolidate the old and the new figures, there are more than **one million** Rohingya refugees in Bangladesh.

So, which permanent solution has the current ruling party of Bangladesh, the hypocrite “passionate for freedom”, found regarding this huge number of refugees or seven points demand? **Due to their hypocrisy, to please the global infidel system and to retain the power, the solution that it has found**

¹¹ "Indo-Pakistani Wars". MSN Encarta. Archived from the original on 31 October 2009. Retrieved 20 October 2009.

¹² To inform the readers, here I think it is necessary to mention those demands:

- I. Restore Rohingya ethnic rights along with their Burmese citizenship and unconditionally recognize their ancestors’ historical ethnic identity “Rohingya”.
- II. Immediately release their people from the IDP camps and allow them to return to their places of origin in their villages inside Arakan state and their houses have to be built at the government’s cost.
- III. Return their (Rohingya people) movable and immovable properties and lands, which were unlawfully given to Bangladeshi Rakhaine who were resettled inside Arakan, under the government program.
- IV. Repel 1982 citizenship law or equally apply the same law on all Myanmar citizens upon international observation mechanism.
- V. Compensate Rohingya IDP detainees by rebuilding houses and all destroyed places of worship at the government cost with note of apology from the present democratic government of Myanmar led by Suu Kyi.
- VI. Cease immediately all military offensives against all other ethnic groups of Myanmar.
- VII. Prevent all kind of religion oriented prosecutions and act against Buddhist extremists who spread hatred among peace loving citizens of Myanmar.

is to carry out joint military operation against the Arakanese freedom fighters!!! To avoid the responsibility of refugees, their solution is to re-title them as “Forcefully Displaced Myanmar Citizen,” even though they know very well that these refugees are not recognized as citizens in Myanmar.

The Present Image of Freedom in Bangladesh

Before finishing this discussion, I feel the necessity to depict the current condition of “Freedom” in Bangladesh to present the characteristics of the hypocrite claimants of “passionate for freedom”.

The current ruling party of Bangladesh, Bangladesh Awami League, always tries to split the Bengali nation into two groups: those who have the “passion for freedom” and those who oppose of the “passion for freedom”—to deceive and rule the Bengali nation. In the previous term of ruling of Bangladesh Awami League, the minister of home affairs was Muhiuddin Khan Alamgir. In 1971, when Pakistan army was busy with massacring Bangladesh, this person was the deputy commissioner of Mymensingh. **Bongo Bir (Hero of Bengal), Kader Siddiqui**, who had fought heroically against Pakistan army in 1971 within the greater Mymensingh, frankly accused this person for war crimes and called him “worst-Razakar (traitor)”. He **criticized the judicial process of war crime tribunal—International Crimes Tribunal—being full of hypocrisy and said, “The current Home Minister was an officer of the Pakistan Government. During the Liberation War...the Pakistan Army massacred people with the assistance of Dr Muhiuddin Khan Alamgir.”**¹³

During the tenure of this minister of home affairs, more than thousand lovers of Messenger (ﷺ) were butchered within one night for demanding blasphemy law. No proper news coverage was found, even though this incident occurred in the center of the capital, Dhaka. At that night while live telecasting the operation, the government stopped transmissions of two TV channels - Diganta Television and Islamic TV - without citing any reasons.¹⁴ Many journalists and cameramen were tortured on the spot. In spite of reporting death count to only 61, the secretary of Human Rights Organization, “Odhikar”, was arrested and remained captive for more than one year.¹⁵

The claimant of “passionate for freedom”, **current prime minister of Bangladesh, invited BSF (Border Security Force, India) to Satkhira of Bangladesh to crush protests for demanding caretaker government before the election on 15th December, 2013. Violating the sovereignty of modern state, BSF entered Bangladesh and collaborated with state police and paramilitary to massacre unarmed people, killing more than fifty (50) villagers and setting fire on their houses.**¹⁶ The government successfully blacked out this incident. Only one major daily newspaper (The Daily Inqilab) published this news with title “Military Aid of India in Satkhira for raid of combined forces” in Bangla¹⁷; but almost instantly, its publication was banned. Then, the owners of this newspaper begged “forgiveness” from government for publishing this news, and received the permission of publication again.¹⁸

On 5th January, 2014, one party election was held in Bangladesh. In spite of no election in more than 50% seats, the global ruling system has acknowledged this government as the public representative. The oppositions of this government are repressed not only by regular laws but also by “illegal” processes—which are non-compliant to modern definition of human rights—like assassination, forceful disappearances, etc. From 2010, these assassinations and forceful disappearances have become regular incidents; even former members of Bangladesh parliament are not exempt. **An example of these**

¹³ Muhiuddin Khan is an ultra-Razakar: Kader Siddique. Naya Diganta (in Bangla). March 1, 2013.

¹⁴ “Riot police battle Islamists in Dhaka Bangladesh”. BBC News. Retrieved 21 May 2013.

¹⁵ “Detention of Bangladeshi Human Rights Activist Adilur Rahman Khan”. Marie Harf (August 12, 2013), US Department of State.

¹⁶ At first, these documents were published in former prime minister of Bangladesh, Begum Khaleda Zia’s (Chairperson and leader of the Bangladesh Nationalist Party [BNP]) Facebook page. Then, these fax messages were circulated in other Facebook pages and online news portals; like <http://www.amader-somoy.com/content/2014/01/15/middle0056.htm>.

¹⁷ <http://www.dailyinqilab.com/2014/01/16/154825.php>

¹⁸ http://www.bbc.com/bengali/mobile/news/2014/01/140116_an_inqilab_police_raid.shtml

disappearances is the missing of Ilyas Ali, the former member of Bangladesh parliament, who was elected from Sylhet.¹⁹

If any journalist wants to give sincere reports, he or she has to face both legal and illegal persecution. **Murder of journalist couple Sagor-Runi; arrest and continuous remand of journalist Mahmudur Rahman; forceful disappearance of IT specialist, Tanvir Ahmed Zoha, for commenting on the heist of 961 million USD from Bangladesh Central Bank; arrest and harassment of octogenarian secular journalist, Shafik Rehman; abduction of columnist and human rights activist Farhad Mazhar...** this list becomes longer every day. On the other hand, speeches on “passion for freedom” continues. **The current one party government has passed “Section-57” and then its evolved version “Digital Security Law”, to arrest any journalist with this excuse.** Thus, out of fear, even anti-Islamic, secular, and even government-sided journalists are now protesting for abolishing these draconian laws.

The ruling party does not get comfort by mere setting its chosen persons as judges to control the judicial system, it wants to keep the power to remove judges. **Despite being loyal to the ruling party, the first Hindu chief justice of Bangladesh could not accept this.**²⁰ For this reason, now the legislative body and judiciary have become opponents of each other.

I am not lengthening this list of hypocrisies and double standards lest the essay would become longer. Readers can recall other examples by themselves.

Be Passionate for Freedom, Save Here and Hereafter

Hopefully, now it is clear to everyone, having perception, the true meaning of struggle for freedom and the way by which humanity is enslaved throughout the world. The real passion for freedom is the passion to bring back Shari’ah-based society; in other way, this passion is the passion for Jihad to establish Shari’ah. Without this passion, none can become a complete believer. For this reason, our beloved prophet (ﷺ) said:

مَنْ مَاتَ وَلَمْ يَغْزُ وَلَمْ يُحَدِّثْ بِهٖ نَفْسَهُ مَاتَ عَلَى شُعْبَةٍ مِّنْ نِّفَاقٍ

One who died but **did not fight in the way of Allah nor did he express any desire** (or determination) to do so, died on a section of hypocrisy.²¹

By reading the holy Quran, one can understand easily how much important the real struggle for freedom i.e. Jihad in the way of Allah is. I will conclude this section by mentioning the following verses to remind that the success in here and Hereafter lies in this Jihad. Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ [١٠] تُوْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۖ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ [١١] يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ [١٢] وَأُخْرَىٰ تُحِبُّونَهَا ۖ نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِيرٌ لِّلْمُؤْمِنِينَ [١٣]

O you who have believed, shall I guide you to a commerce that will save you from a painful punishment? That you believe in Allah and His Messenger and carry out Jihad in the cause of Allah with your wealth and your lives. That is best for you, if you should know. He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence [Paradise]. That is the great success. And [you will obtain] another [favor] that you love - help from Allah (against your enemies) and a near victory; and give good tidings to the believers.²²

¹⁹ "Strike turns violent in Bangladeshi town of Sylhet". BBC News. 23 April 2012.

²⁰ "16th amendment illegal: High Court". Prothom Alo. Retrieved 2016-05-07.

²¹ Sahih Muslim

²² Sura As-Saff:10-13

The lessons from these verses are:

- To save us from painful punishment, Allah guides us to **a commerce; this commerce has two parts – belief (in Allah and His Messenger) and carrying out Jihad with wealth and lives**. These two parts comprise this commerce; only belief does not complete this commerce.
- The reward of this commerce in Hereafter is forgiveness and Paradise.
- In this life, help from Allah and a near victory.

A Call to the Hypocrites Bearing Passion for Freedom

Our call to the hypocrites bearing false passion for freedom: reflect on our speeches, remove the veil in front of your eyes. Contemplate on your hypocrisies and double standards, correct yourselves before death. We, the freedom fighters, don't have any enmity against you due to any worldly affair; **we are neither blood-thirsty drug-addicts, nor hungry for power, position, or enslaving others**. We want to free all people including you; we want to reform the society by making all servants of Allah, the Ever-Living, the Sustainer of all; we want to establish a just social system. Don't lead yourselves like those who are described in the Quran as follows –

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالإِنسِ ۖ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أَذَانٌ لَا يَسْمَعُونَ بِهَا ۚ أُولَٰئِكَ كَالْأَنْعَامِ بَلَّ هُمْ أَصْلًا ۚ أُولَٰئِكَ هُمُ الْغَافِلُونَ

And We have certainly created many of the jinn and mankind for Hell. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless.²³

Reality of Sharia-based Ruling System in Present Age

From the previous discussion, it is clear that the real freedom of man lies in Shari'ah-based ruling system. But, throughout the whole world, the media are now engaged in propaganda against the real freedom i.e. the Shari'ah. For this reason, here I want to mention some distinguishing features of Shari'ah-based ruling system of Islamic Emirate Afghanistan which I have experienced so far. I consider this discussion deserve more priority now-a-days; because, recently some activities of Iraq centered so called Caliphate maligned Jihad and Shari'ah based ruling system very much. All praise is due to Allah who has distinguished extremism in the name of Jihad from Jihad in His way.

- Many suppose that Mujahideen are some hot-headed people, and wonder how these “Mollahs-Moulovis” will run state affairs ... reality is after fall of Ottoman Caliphate, Islamic Emirate Afghanistan has been able to reestablish Shari'ah based ruling system in the world. **Despite the military activities of Northern Alliance supported by global ruling system and economic blockade, Islamic Emirate composed a constitution based on Shari'ah to run state affairs smoothly in July, 1998.** Upon the aggression of 43 countries of NATO, in June 2005, the shura council of Emirate endorsed this constitution. It is obvious that in principle of this constitution, Islamic Emirate conferred the right of legislation to Allah by mentioning:

يستقر نظام الحكم في إمارة أفغانستان الإسلامية على النص القرآني: (إِن الْحُكْمُ لِلَّهِ)

The juridical system of Islamic Emirate Afghanistan is settled according to the text of the Quran: (Legislation is not but for Allah)²⁴

- Many suppose – if Shari'ah is established, hands would be amputated, men would be beheaded, children would not able to go to school ... reality is though Islamic Emirate Afghanistan ruled Afghanistan before, it does not start “Hudud” punishment (Amputation,

²³ Sura Al-A'raaf:179

²⁴ Constitution of Islamic Emirate Afghanistan, Page 3, 2nd Section

beheading, etc...) just after the conquest. This is natural; because, before ensuring the objective of Shari'ah (Religion, life, property, honor and intellect), this Hudud punishment cannot be established. **Thus, despite conquering many places, Emirate is now carrying on teaching, preaching and nurturing in full paces in those places.**

- No school has been shut, children are going to school as usual. No government hospital has been shut, patients get the opportunity to get treatments.
- **If anyone from the rank of Kuffar is imprisoned, I have not seen or heard a single case to slaughter him like sheep or goats.** Once, there was a captive in our camp, his relatives was informed. They came and guaranteed that he will not fight against Islam again, then he was released. In another case, I saw captives are praying with us. They are well-treated, not tortured by hunger or bitter cold. I have heard that in some places captives are brought in the weekend market to ask whether they have committed any war crime or not; people are encouraged to forgive these captives. Once, I saw discussions of some captives. One of them said confessing his fault, **"We, the soldiers, do not apply our reasoning; thus when we are commanded, we start fighting".**
- **In current administrative system, no female captive can be enslaved. Hopefully, all readers know about Yvonne Ridley.** During her captivity in the hand of Islamic Emirate, Mujahideen showed respect to her. Thus, after release, she embraced Islam and began to participate in anti-Zionist movement.
- **Leaders from Emirate command the mujahideen to pay attention so that the farming land of villagers are not hampered.** Once, the seniors from the villagers feared that their firm farming land would be damaged, so they complained to our leader. Then, he commanded all of us to be careful regarding this matter.
- **The people of Afghanistan love us, the freedom fighters; to them our Muslim identity is more important than whether we are Afghani or not.** Once, the afghan soldiers was about to surround us. We retreat; due to run and move, I was very much thirsty. Then, a boy from the villagers brought water for me and asked me to drink. I told him that you are a mujahid without any weapon.

At last, I request the readers – to know how we want to conduct Jihad – to read the code of conduct (**Code of conduct – Al-Qaeda in the Subcontinent**) of our organization. InshaAllah, this will remove many wrong conception regarding us. May Allah accept our Jihad, may Allah make our – the mujahideen of the Subcontinent - Jihad a cause of peace and guidance for the people of the Subcontinent and may Allah extend the blessed shade of Emirate over the whole Subcontinent.

And our final word is, "All praise is due to Allah; peace and blessing be upon Muhammad (ﷺ), the best of mankind, his family and his companions."

Please don't forget us in your sincere prayers.